August 4, 2023

Honorable Crystalyne Curley, Speaker Navajo Nation Council Post Office Box 3390 Window Rock, AZ 86515

RE: CJY-52-23 An Action Relating to the Naabik'íyáti' Committee and Navajo Nation Council; Approving the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Honorable Seth Damon's Delegate Region (Chapters: Bááháálí, Chichiltah, Manuelito, Tsé Łichíí, Rock Springs, Tsayatoh)

Dear Speaker Curley,

I am pleased to sign into law this resolution CJY-52-23 approving the Fiscal Recovery Funds Delegate Regional Project Plan for Honorable Damon's Delegate Region in the amount of \$8,802,340.

My Administration supports the plans of these Chapters who have worked very hard to put together their Regional Plans and is working very closely with the Fiscal Recovery Fund Office to ensure that these funds are put to use. As such, when Chapters are running into roadblocks in expending their Fiscal Recovery Funds and the roadblock is coming from the Executive Branch, I encourage them to reach out to the Office of the President and Vice President and inform my office of the roadblock and we will work to overcome those roadblocks.

I do want to take the moment to express my concern that any amendments to the Regional Plans must be approved by the Council. In addition, the prior Navajo Nation Council has set the expectation that Fiscal Recovery Funds be encumbered by June 30, 2024. This deadline is not far off. As a construction expert, I know that there are unpredictable factors that can prevent even the best of plans from moving forward on the proposed timeline. We should be designing systems that are flexible, accountable, and transparent. We do not currently have that system and I look forward to working with you and the entire Council to improve the Navajo Nation systems, so we are supporting our communities to take advantage of this historic funding.

Now let's get to work!

Dr. Buu Nygren, President THE NAVAJO NATION

# RESOLUTION OF THE NAVAJO NATION COUNCIL 25<sup>th</sup> NAVAJO NATION COUNCIL - FIRST YEAR, 2023

### AN ACTION

RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN FOR HONORABLE SETH DAMON'S DELEGATE REGION (CHAPTERS: BÁÁHÁÁLÍ, CHICHILTAH, MANUELTITO, TSÉ ŁICHÍÍ, ROCK SPRINGS, TSAYATOH)

### BE IT ENACTED:

# SECTION ONE. AUTHORITY

- A. The Navajo Nation Council is the governing body of the Navajo Nation. 2 N.N.C. § 102(A).
- B. The Naabik'íyáti' Committee is a standing committee of the Navajo Nation Council with the delegated responsibility to hear proposed resolution(s) that require final action by the Navajo Nation Council. 2 N.N.C. § 164(A)(9).
- C. Navajo Nation Council Resolution No. CJN-29-22, incorporated herein by reference, mandates that Navajo Nation Fiscal Recovery Fund ("NNFRF") Delegate Region Project Plans be approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

# SECTION TWO. FINDINGS

- The Navajo Nation Council Resolution No. CJN-29-22, AN ACTION RELATING TO THE NAABIK'ÍYÁTI' COMMITTEE AND NAVAJO NATION COUNCIL; ALLOCATING \$1,070,298,867 OF NAVAJO NATION FISCAL RECOVERY FUNDS; APPROVING THE NAVAJO NATION FISCAL RECOVERY FUND EXPENDITURE PLANS FOR: CHAPTER AND REGIONAL PROJECTS; PUBLIC SAFETY EMERGENCY COMMUNICATIONS, E911, AND RURAL ADDRESSING PROJECTS; CYBER SECURITY; PUBLIC HEALTH PROJECTS; HARDSHIP ASSISTANCE; WATER AND WASTEWATER PROJECTS; BROADBAND PROJECTS; HOME ELECTRICITY CONNECTION AND ELECTRIC CAPACITY AND MANUFACTURED PROJECTS: HOUSING PROJECTS ADDITION PROJECTS; CONSTRUCTION FACILITIES; BATHROOM CONTINGENCY FUNDING; AND REDUCED ADMINISTRATIVE FUNDING, was signed into law by the President of the Navajo Nation on July 15, 2022.
- B. CJN-29-22, Section Three, states, in part and among other things, that

- 1. The Navajo Nation hereby approves total funding for the NNFRF Chapter and Chapter Projects Expenditure Plan from the Navajo Nation Fiscal Recovery Fund in the total amount of two hundred eleven million two hundred fifty-six thousand one hundred forty-eight dollars (\$211,256,148) to be divided equally between the twenty-four (24) Delegate Regions in the amount of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340) per Delegate Region . . . and allocated through Delegate Region Project Plans approved by Navajo Nation Council resolution and signed into law by the President of the Navajo Nation . . . . See CJN-29-22, Section Three (B).
- 2. The Delegate Region Project Plan funding will be allocated to the Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, to implement the projects rather than directly to the Chapters. See CJN-29-22, Section Three (D).
- 3. The Navajo Nation Central Government, specifically the Division of Community Development or other appropriate Navajo Nation Division or Department, shall manage and administer funds and Delegate Region Project Plans on behalf of Non-LGA-Certified Chapters. The Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans. See CJN-29-22, Section Three (E).
- 4. Each Navajo Nation Council delegate shall select Fiscal Recovery Fund eligible projects within their Delegate Region to be funded by the NNFRF Chapter and Regional Projects Expenditure Plan through a Delegate Region Projects Plan. The total cost of projects selected by each Delegate shall not exceed their Delegate Region distribution of eight million eight hundred two thousand three hundred forty dollars (\$8,802,340). See CJN-29-22, Section Three (F).
- 5. Each Delegate Region Project shall identify its Administrative Oversight entity and its Oversight Committee(s) and be subject CJY-41-21's NNDOJ initial eligibility determination. See CJN-29-22, Section Three (L)(5) and (L)(6).
- C. All projects listed in the Hon. Seth Damon's Delegate Region Projects Plan, attached as Exhibit A, have been deemed Fiscal

Recovery Fund eligible by NNDOJ. In addition, Hon. Seth Damon's Delegate Region Projects Plan does *not* exceed the amount of \$8,802,340, as set forth in CJN-29-22, Section Three (F).

D. The Navajo Nation Council hereby finds that it is in the best interest of the Navajo Nation and the Hon. Seth Damon's Delegate Region Chapters and communities to approve and adopt the Navajo Nation Fiscal Recovery Fund Delegate Region Project Plan for Hon. Seth Damon's Delegate Region (Chapters: Bááháálí, Chichiltah, Manuelito, Tsé Łichíí, Rock Springs, Tsayatoh) as set forth in Exhibit A.

# SECTION THREE. APPROVAL OF HON. SETH DAMON'S DELEGATE REGION PROJECT PLAN

- A. The Navajo Nation hereby approves the Fiscal Recovery Fund Delegate Region Project Plan for Hon. Seth Damon's Delegate Region (Chapters: Bááháálí, Chichiltah, Manuelito, Tsé Łichíí, Rock Springs, Tsayatoh) set forth in **Exhibit A**.
- B. The Delegate Region Project Plan approved herein shall comply with all applicable provisions of CJY-41-21, CJN-29-22, and BFS-31-21.
- C. Any inconsistencies between this legislation, the Delegate Region Project Plan, and the individual project appendix, shall be resolved in favor of the project appendix reviewed by Department of Justice during their eligibility determination(s).

# SECTION FOUR. AMENDMENTS

Amendments to this legislation or to the Delegate Region Project Plan approved herein shall only be adopted by resolution of the Navajo Nation Council and approval of the President of the Navajo Nation pursuant to 2 N.N.C. § 164(A)(17) and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

# SECTION FIVE. EFFECTIVE DATE

This legislation shall be effective upon its approval pursuant to 2 N.N.C. § 221(B), 2 N.N.C. § 164(A)(17), and 2 N.N.C. §§ 1005(C)(10), (11), and (12).

# SECTION SIX. SAVING CLAUSE

If any provision of this legislation is determined invalid by the Navajo Nation Supreme Court, or by a Navajo Nation District Court without appeal to the Navajo Nation Supreme Court, those provisions

of this legislation not determined invalid shall remain the law of the Navajo Nation.

### CERTIFICATION

I, hereby, certify that the foregoing resolution was duly considered by the  $25^{\rm th}$  Navajo Nation Council at a duly called meeting in Window Rock, Navajo Nation (Arizona), at which a quorum was present and that the same was passed by a vote of 21 in Favor, and 00 Opposed, on this  $18^{\rm th}$  day of July 2023.

Honorable Crystalyne Curley, Speaker 25<sup>th</sup> Navajo Nation Council

חאיידי /

Motion: Honorable George H. Tolth

Second: Honorable Rickie Nez

Speaker Crystalyne Curley not voting

# ACTION BY THE NAVAJO NATION PRESIDENT:

| 1. | I, hereby, sign into law the foregoing legislation, pursuant to 2 N.N.C. § 1005 (C)(10), on this day of, 2023.  Buu Nygren, President Navajo Nation                       |
|----|---|
| 2. | legislation, pursuant to 2 N.N.C. § 1005 (C)(11), on this day of, 2023 for the reason(s) expressed in the attached letter to the Speaker.                                 |
|    | Buu Nygren, President<br>Navajo Nation  |
| 3. | I, hereby, exercise line-item veto pursuant to the budget line-item veto authority delegated to the President by vote of the Navajo People in 2009, on this day of, 2023. |
|    | Buu Nygren, President<br>Navajo Nation  |

| _                |
|------------------|
| ے                |
| S                |
| J                |
| ۵                |
| N PROJECT P      |
| Ł                |
| ш                |
| =                |
| O                |
| ሯ                |
| ≍                |
| _                |
| 2                |
| ᅎ                |
| <u>o</u>         |
| ច                |
| $\simeq$         |
| 8                |
| Z                |
| TE REGIO         |
| 二                |
| -                |
| GAT              |
|                  |
| Ÿ                |
| ب                |
| Щ                |
| Δ                |
| =                |
| $\Box$           |
| Z                |
| ₹                |
| _                |
| ш                |
| >                |
| 2                |
| ER₹              |
| VER              |
| $\leq$           |
| Ö                |
| U                |
| æ                |
| œ                |
|                  |
| AL RECO          |
| ج.               |
| پ                |
| ഗ                |
| ☲                |
| AJO NATION FISCA |
| Z                |
| Õ                |
| $\simeq$         |
| _                |
| 4                |
| ₹                |
| _                |
|                  |
| =                |
| 7                |
| =                |
| ~                |
| ⋖                |
| 2                |
| _                |

COUNCIL DELEGATE: Hon. Seth Damon

| A            |
|--------------|
| 4            |
| -=           |
| þ            |
| =            |
| 4            |
| $\mathbf{X}$ |
| 田            |
|              |

| CHAPTERS:  | Baahaali Chich           | CHAPTERS: Baahaali Chichiltah Manuelito Red Rock Bock Springs Tsayatoh   | Springs Tsay                         | atoh            |             |                 |
|--|--------------------------|--|--------------------------------------|-----------------|-------------|-----------------|
|  |                          | man, managine, rea reek, reek  | opinigo, 1047                        |                 |             |                 |
| FUNDING RECIPIENT                                  | SUBRECIPIENT             | EXPENDITURE PLAN / PROJECT   | ADMIN OVERSIGHT                      | FRF<br>CATEGORY | DOJ REVIEW# | AMOUNT          |
| Division of Community<br>Development               | None Identified          | Rock Springs Chapter E911 Rural<br>Addressing Project  | Division of Community<br>Development | 1.14            | HK0423      | \$ 200,000.00   |
| Division of Community<br>Development               | None Identified          | Rock Springs Chapter Housing Material<br>Assistance Project  | Division of Community<br>Development | 2.18            | HK0421      | \$ 600,000.00   |
| Division of Community<br>Development               | None Identified          | Rock Springs Chapter Warehouse<br>Addition Project   | Division of Community<br>Development | 1.14            | HK0422      | \$ 800,000.00   |
| Division of Community<br>Development               | None Identified          | Tsayatoh Chapter Rural Addressing<br>Project   | Division of Community<br>Development | 1.14            | HK0415      | \$ 200,000.00   |
| Division of Community<br>Development               | None Identified          | Tsayatoh Chapter New Warehouse<br>Project  | Division of Community<br>Development | 1.14            | HK0412      | \$ 800,000.00   |
| Division of Community<br>Development               | None Identified          | Tsayatoh Chapter Solid Waste<br>Convenience Center Project   | Division of Community<br>Development | 2.22            | HK0411      | \$ 400,000.00   |
| Division of Community<br>Development               | None Identified          | Manuelito Chapter Scattered Home<br>Renovation Project   | Division of Community<br>Development | 2.18            | HK0372-2    | \$ 200,000.00   |
| Division of Community<br>Development               | None Identified          | Manuelito Chapter Septic Tank<br>Clean-Out Project   | Division of Community<br>Development | 5.5             | HK0331-2    | \$ 100,000.00   |
| Division of Community<br>Development               | None Identified          | Manuelito Chapter Rural Addressing<br>(for E911) Project   | Division of Community<br>Development | 1.14            | HK0375      | \$ 284,840.00   |
| Division of Community<br>Development               | None Identified          | Manuelito Chapter Construction/Addition of New Warehouse Building Project  | Division of Community<br>Development | 1.14            | HK0480      | \$ 900,000.00   |
| *Per CJN-29-22, Section<br>Chapters through sub-re | n Three (E), the "Navajo | *Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified<br>Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain | o LGA-Certified<br>maintain          |                 | TOTAL:      | \$ 4,484,840.00 |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

Page 1 of 3

| _            |
|--------------|
| Z            |
| ٩            |
| 굽            |
|              |
| ե            |
| 프            |
| ਨ            |
| $\mathbf{z}$ |
| 靣            |
| 7            |
| ā            |
| =            |
|              |
| RE           |
| Ш            |
| Ħ            |
| -            |
| Ö            |
| Щ            |
| 딥            |
|              |
| _            |
| 9            |
| =            |
| 屲            |
| <u></u>      |
| /ERY         |
| Ш            |
| 2            |
| 8            |
|              |
| R            |
| Į            |
|              |
| Š            |
| FIS          |
| ഥ            |
| Ž            |
| 0            |
| Ē            |
| ~            |
| Ž            |
| 0            |
| $\exists$    |
|              |
| ⋛            |
| 5            |
| _            |
|              |

| COUNCIL DELEGATE:   | council delegate: Hon. Seth Damon | no  |                                      |      | EXU         | EXHIBIT A       |
|---|-----------------------------------|---|--------------------------------------|------|-------------|-----------------|
| CHAPTERS:   | Baahaali, Chich                   | снартекз: Baahaali, Chichiltah, Manuelito, Red Rock, Rock Springs, Tsayatoh | Springs, Tsay                        | atoh |             |                 |
| FUNDING RECIPIENT   | SUBRECIPIENT                      | EXPENDITURE PLAN / PROJECT  | ADMIN OVERSIGHT                      | FRF  | DOJ REVIEW# | AMOUNT          |
|   |                                   | TOTAL AMOUNT from PAGE 01   |                                      |      |             | \$ 4,484,840.00 |
| Division of Community None Identified Development                 | None Identified                   | Manuelito Chapter Electrical Wiring for<br>Homes Project                    | Division of Community<br>Development | 2.18 | HK0371      | \$ 207,500.00   |
| Division of Community<br>Development                              | None Identified                   | Chichiltah Chapter Powerline Extension<br>Project                           | Division of Community<br>Development | 2.18 | HK0313      | \$ 100,000.00   |
| Division of Community<br>Development                              | None Identified                   | Chichiltah Chapter New Warehouse<br>Project                                 | Division of Community<br>Development | 1.12 | HK0314      | \$ 900,000.00   |
| Division of Community<br>Development                              | None Identified                   | Chichiltah Chapter New-House Wiring<br>Project                              | Division of Community<br>Development | 2.18 | HK0315      | \$ 100,000.00   |
| Division of Community<br>Development                              | None Identified                   | Chichiltah Chapter Rural Addressing<br>Project                              | Division of Community<br>Development | 2.22 | HK0317      | \$ 100,000.00   |
| Division of Community<br>Development                              | *Baahaali Chapter                 | Baahaali Chapter Water-Well<br>Improvements Project                         | Division of Community<br>Development | 5.13 | HK0402      | \$ 250,000.00   |
| Division of Community<br>Development                              | *Baahaali Chapter                 | Baahaali Chapter New Warehouse<br>Project                                   | Division of Community<br>Development | 6.1  | HK0394      | \$ 800,000.00   |
| Division of Community<br>Development                              | *Baahaali Chapter                 | Baahaali Chapter Rural Addressing<br>Project                                | Division of Community<br>Development | 1.14 | HK0393      | \$ 200,000.00   |
| Division of Community<br>Development                              | None Identified                   | Red Rock Chapter Warehouse Project  | Division of Community<br>Development | 1.14 | HK0511      | \$ 800,000.00   |
| *Per CJN-29-22, Section Three (E), the "Navajo Nation Central Gov | n Three (E), the "Navajo          | Nation Central Government may award funding to LGA-Certified                | o LGA-Certified                      |      | TOTAL:      | \$ 7,942,340.00 |

Page 2 of 3 Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

TOTAL: \$ 7,942,340.00

# NAVAJO NATION FISCAL RECOVERY FUND DELEGATE REGION PROJECT PLAN

Exhibit A

|                                   | Tsayatoh  |
|-----------------------------------|---|
|                                   | Rock Springs,   |
|                                   | Red Rock, F   |
|                                   | Manuelito,  |
| Damon                             | Chichiltah,   |
| COUNCIL DELEGATE: Hon. Seth Damon | CHAPTERS: Baahaali, Chichiltah, Manuelito, Red Rock, Rock Springs, Tsayatoh |

|   |                 |  |                                      | FRF      | 770000       | Figure          |
|---|-----------------|--|--------------------------------------|----------|--------------|-----------------|
| FUNDING KECIPIEN I                                | SUBRECIPIENI    | EXPENDITURE PLAN / PROJECT                   | ADIVIIN OVEKSIGHI                    | CATEGORY | DOJ REVIEW # | AIVIOUNI        |
|   |                 | TOTAL AMOUNT from PAGE 02                    |                                      |          |              | \$ 7,942,340.00 |
| Division of Community<br>Development              | None Identified | Red Rock Chapter Rural Addressing<br>Project | Division of Community<br>Development | 1.14     | HK0509       | \$ 100,000.00   |
| Division of Community<br>Development              | None Identified | Red Rock Chapter House-Wiring<br>Project     | Division of Community<br>Development | 2.18     | HK0512       | \$ 300,000.00   |
| Division of Community None Identified Development | None Identified | Red Rock Chapter Water-Line Project          | Division of Community<br>Development | 5.11     | HK0513       | \$ 460,000.00   |
|   |                 |  |                                      |          |              |                 |
|   |                 |  |                                      |          |              |                 |
|   |                 |  |                                      |          |              | ·               |
|   |                 |  |                                      |          |              |                 |
|   |                 |  |                                      |          |              |                 |
|   |                 | UN-ALLOCATED AMOUNT                          |                                      |          |              | \$ 0.00         |
|   |                 |  |                                      |          |              |                 |

\*Per CJN-29-22, Section Three (E), the "Navajo Nation Central Government may award funding to LGA-Certified Chapters through sub-recipient agreements to implement and manage specific projects, but shall maintain Administrative Oversight over such funding and Delegate Region Project Plans."

Page 3 of 3

TOTAL: \$ 8,802,340.00



# NAVAJO NATION DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

ETHEL B. BRANCH Attorney General

# DEPARTMENT OF JUSTICE INITIAL ELIGIBILITY DETERMINATION FOR NAVAJO NATION FISCAL RECOVERY FUNDS

| RFS/HK Review #: HK0394   |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Date & Time Received: 1/10/23 at 10:38  |  |  |  |  |  |  |  |
| Date & Time of Response: 19 January 2023; 3   | :07 pm   |  |  |  |  |  |  |
| Entity Requesting FRF: Baahaali Chapter   |  |  |  |  |  |  |  |
| Title of Project: New Warehouse   |  |  |  |  |  |  |  |
| Administrative Oversight: Division of Community Development   |  |  |  |  |  |  |  |
| Amount of Funding Requested: \$800,000  |  |  |  |  |  |  |  |
| Eligibility Determination:  FRF eligible  FRF ineligible  Additional information requested                |  |  |  |  |  |  |  |
| FRF Eligibility Category:  ☐ (1) Public Health and Economic Impact ☐ (3) Government Services/Lost Revenue | ☐ (2) Premium Pay ☐ (4) Water, Sewer, Broadband Infrastructure |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| U.S. Department of Treasury Reporting Expe  | enditure Category: 6.1, Provision of Government Services       |  |  |  |  |  |  |

# Returned for the following reasons (Ineligibility Reasons/Paragraphs 5.E.(1)-(10) of FRF Procedures): ☐ Missing Form ☐ Expenditure Plan incomplete ☐ Supporting documentation missing ☐ Funds will not be obligated by ☐ Project will not be completed by 12/31/2026 12/31/2024 ☐ Ineligible purpose ☐ Incorrect Signatory ☐ Submitter failed to timely submit CARES reports ☐ Inconsistent with applicable NN or ☐ Additional information submitted is insufficient federal laws to make a proper determination Other Comments: Please note that we have modified the expenditure category from 1.14 (Other Public Health Services) to 6.1 (Provision of Government Services). Given the intended uses of the warehouse, the government services category is a better fit for the Project. Name of DOJ Reviewer: Adjua Adjei-Danso Signature of DOJ Reviewer: Adjua Adjei-Danso

# Disclaimers:

If additional information has been requested and you wish to provide it, please resubmit all the required forms updated to include the additional information. Full resubmission will expedite the Initial Eligibility Determination process. Therefore, please include a new RFS form indicating resubmission, revised Appendix A, Budget Form 1, and other supporting documents. Please email your resubmission to arpa@nndoj.org. Please be aware that under Resolution BFS-31-21 a Project or Program can only be reviewed twice, therefore it is critical that you include all the requested additional information for your second submission.

An NNDOJ Initial Eligibility Determination is based on the documents provided, which NNDOJ will assume are true, correct, and complete. Should the Project or Program change in any material way after the initial determination, the requestor must seek the advice of NNDOJ. An initial determination is limited to review of the Project or Program as it relates to whether the Project or Program is a legally allowable use — it does not serve as an opinion as to whether or not the Project or Program should be funded, nor does it serve as an opinion as to whether or not the amount requested is reasonable or accurate.

APPENDIX A

# THE NAVAJO NATION FISCAL RECOVERY FUNDS **REQUEST FORM & EXPENDITURE PLAN**FOR **GOVERNANCE-CERTIFIED CHAPTERS**

# Part 1. Identification of parties.

or Project(s) by December 31, 2026:

| Governance-Certified Chapter   |   |
|--|---|
| Governance-Certified Chapter Baahaali Chapter equesting FRF:   | Date prepared: 11-27-22   |
| Chapter's P.O. Box 6118 mailing address: Gallup, New Mexico 87305  | phone & email: (505) 778-5792   |
|  | website (if any): http://baahaali.navajochapters.org  |
| This Form prepared by: Gloria M. Skeet   | phone/email: (505) 778-5792   |
| Chapter Manager  CONTACT PERSON'S name and title   | gmskeet@navajochapters.org  |
|  | CONTACT PERSON'S Info   |
| Title and type of Project: New Warehouse   |   |
| Chapter President: Lee C. Jim  | phone & email: (505) 778-5792 lcjim@naataanii.org   |
| Chapter Vice-President: Gerald Skeets, Sr.   | phone & email: (505) 879-0579   |
| Chapter Secretary: David M. Emerson  | phone & email: (505) 778-5792 demerson@navajochapters.org                                   |
| Chapter Treasurer: David M. Emerson  | phone & email: (505) 778-5792 demerson@navajochapters.org                                   |
| Chapter Manager or CSC: Gloria M. Skeet, CM  | phone & email: (505) 778-5792 gmskeet@nnchapters.org  |
| DCD/Chapter ASO: Guarena Adeky   | phone & email: (505) 488-8476 gmadeky@nndcd.org   |
| List types of Subcontractors or Subrecipients that will be paid with FRF (if                               | f known): document attached   |
| Amount of FRF requested: 800000 FRF funding period: 1  | 0-01-22 to 9-30-2026  |
|  | Indicate Project starting and ending/deadline date  |
| art 2. Expenditure Plan details.   |   |
| and what COVID-related needs will be addressed:  | w the funds will be used, for what purposes, the location(s) to be served,                  |
| aahaali Chapter is in dire need of a warehouse to  | store emergency supplies i.e. PPE, noncharisable  |
| bods, heavy equipment, project supplies for bathroextrem drought conditions), coal, wood pellets and f     |   |
| onditions and inclimate weather. ARPA funds will be  | be used to plan and prepare the warehouse site,   |
| onstruct a new warehouse and equip it with necess<br>upplies such as ladders, dolies, fall protection equi | sary shelving and purchasing of necessary  pment, and other required supplies as identified |
| he warehouse will be located within the 22-acre ch   | apter compound at 190 Rodeo Road document attached  |
| (b) Explain how the Program or Project will benefit the Navajo Nation, N                                   | lavajo communities, or the Navajo People:   |
| The warehouse will benefit the entire Baahaali com-<br>emergency supplies and feed when an emergency       | munity by providing a safe and proper storeage of   |
| emergency or a natural disaster such as a wild fire  | or flooding in which case the warehouse can serve   |
| as an emergency command center for the region, the   |   |
|  | ☐ document attached   |
| (c) A prospective timeline showing the estimated date of completion of                                     | the Project and/or each phase of the Project. Disclose any challenges                       |
| that may prevent you from incurring costs for all funding by December                                      | er 31, 2024 and/or fully expending funds and completing the Program(s)                      |

| A | D  | DF | N  | n | ľY                    | Δ |
|---|----|----|----|---|-----------------------|---|
| ~ | FI |    | JŦ | U | $\boldsymbol{\alpha}$ | 7 |

Once the funds have been approved, Baahaali Chapter will take immediate action in following their procurment process for "request for Bids" and "selecting a contractor". This first step will take 3 months. Once a contractor has been selected, preparing the warehouse construction site (which includes the demolition of 2 old garages) will take 1 month, contruction & equiping the warehouse will take 9 months or less. Given this timeline, Project funds will be incurred on or before 9-30-24 and the completion of the fully equipped warehouse will be completed and in full operation before 12-31-26 (d) Identify who will be responsible for implementing the Program or Project: The Chaper Manager will serve as Lead Project Manager along with a Warehouse Project Team consisting of 1 chapter official, a representative from the Head Start and Senior Center and a couple of community members. The local fire chief will also serve on the team. document attached (e) Explain who will be responsible for operations and maintenance costs for the Project once completed, and how such costs will be funded prospectively: Baahaali Chapter will have full responsibility for the operations and maintenance of the Warehouse. The chapter has funds for utility and capital improvement expenses. document attached (f) State which of the 66 Fiscal Recovery Fund expenditure categories in the attached U.S. Department of the Treasury Appendix 1 listing the proposed Program or Project falls under, and explain the reason why: 1.14 Dedicated Public Health Storeage Warehouse ☐ document attached Part 3. Additional documents. List here all additional supporting documents attached to this FRF Expenditure Plan (or indicate N/A): Additional supporting documents include the chapter resolution and budget. ☐ Chapter Resolution attached Part 4. Affirmation by Funding Recipient. Funding Recipient affirms that its receipt of Fiscal Recovery Funds and the implementation of this FRF Expenditure Plan shall be in accordance with Resolution No. CJY-41-21, the ARPA, ARPA Regulations, and with all applicable federal and Navajo Nation laws, regulations, and policies: Chapter's Preparel Approved by: SCONTACT PERSON resident for Vice President

Approved by:

Approved to submit for Review:

Approved by

stansture of Chapter Menager or CSC

# THE NAVAJO NATION PROGRAM BUDGET SUMMARY

| $\sim$ | ٣    |
|--------|------|
| ð      | 5    |
| ~      | Ω    |
|        | Maca |
| ត្ត    | ш    |
| Page   | h    |
| _      | Ü    |
|        | č    |
|        | Ξ    |
|        | ā    |
|        |      |
|        |      |
|        |      |

| PART 1. Business Unit No.:   | K - (New)                         | Program Title:  |               | Baaahali Chapter - Warehouse      | onse                           | Division/Branch:                                | DCD/ASC               |                      |
|--|-----------------------------------|-----------------|---------------|-----------------------------------|--------------------------------|---|-----------------------|----------------------|
| Prepared By: Gloria M Skeet, Chapter Manager   | st, Chapter Manage                | r Phone No.:    | No.:          | 505-778-5796                      | Email Address:                 |   | gskeet@nnchapters.org |                      |
| PART II. FUNDING SOURCE(S)   | Fiscal Year<br>Term               | Amount          | % of<br>Total | PART III. BUDGET SUMMARY          | ARY Type                       | (A)<br>NNC Approved                             | (B)                   | (C)<br>Difference or |
| NN Fiscal Recovery Funds   | 01/01/23-09/30/26                 | 800,000.00      | 06001         |                                   | Code                           |   | Proposed Budget       | Total                |
|  |                                   |                 |               | 2001 Personnel Expenses           |                                |   |                       |                      |
|  |                                   |                 |               | 3000 Travel Expenses              |                                |   |                       |                      |
|  |                                   |                 |               | 3500 Meeting Expenses             |                                |   |                       |                      |
|  |                                   |                 |               | 4000 Supplies                     |                                |   |                       |                      |
|  |                                   |                 |               | 5000 Lease and Rental             |                                |   |                       |                      |
|  |                                   |                 |               | 5500 Communications and Utilities | Jtilities                      |   |                       |                      |
|  |                                   |                 |               | 6000 Repairs and Maintenance      | ou.                            |   |                       |                      |
|  |                                   |                 |               | 6500 Contractual Services         | 9                              | ф   | 800,000               | @0000_               |
|  |                                   |                 |               | 7000 Special Transactions         |                                |   |                       |                      |
|  |                                   |                 |               | 8000 Public Assistance            |                                |   |                       |                      |
|  |                                   |                 |               | 9000 Capital Outlay               |                                |   |                       |                      |
|  |                                   |                 |               | 9500 Matching Funds               |                                |   |                       |                      |
|  |                                   |                 |               | 9500 Indirect Cost                |                                |   |                       |                      |
|  |                                   |                 |               |                                   | TOTAL                          | L \$0.00  | 800,000.00            | ewpan-               |
|  |                                   |                 |               | PART IV. POSITIONS AND VEHICLES   | EHICLES                        | (a)   | (E)                   |                      |
|  |                                   |                 |               | Total # of P                      | Total # of Positions Budgeted: | Ţ.  |                       |                      |
|  | TOTAL:                            | \$800,000.00    | % <u>0</u> 01 | Total # of /                      | Total # of Vehicles Budgeted:  | Į.  |                       |                      |
| PART V. I HEREBY ACKNOWLEDGE THAT THE INFORMATION CONTAINED IN THIS BUDGET PACKAGE IS COMPLETE AND ACCURATE. | GE THAT THE INFO                  | RMATION CON     | ITAINED I     | N THIS BUDGET PACKAGE IS          | COMPLETE AND                   | ACCURATE.                                       |                       |                      |
| SUBMITTED BY:  | Sonlatsa Jim-Martin               | fartin          |               | APPROVED BY:                      |                                | Pearl Yellowman                                 |                       |                      |
|  | Program Manager's Printed Name    | stinted Name    |               |                                   | Division Dire                  | Division Director / Branch Chief's Printed Name | rinted Name           |                      |
| rak  | Lett (                            | - 1             | 12/05/2022    | 22                                | Boule                          | 4 Mamar 12.8                                    | 12.5.20               | . 1                  |
| Prog   | Program Manager's Signature and D | nature and Date |               |                                   | Division Directo               | II  | ature and Date        |                      |

FY 2023

Page 2 of 3 BUDGET FORM 2

# THE NAVAJO NATION PROGRAM PERFORMANCE CRITERIA

| PART I. PROGRAM INFORMATION:   |   |                    |
|--|---|--------------------|
| Business Unit No.: K - (New) Program Name/Title:   | Baaahali Chapter - Warehouse                        | house              |
| PART II. PLAN OF OPERATION/RESOLUTION NUMBER/PURPOSE OF PROGRAM:                               |   |                    |
| PART III, PROGRAM PERFORMANCE CRITERIA:  | 2nd QTR   | 4th Q              |
| 1. Goal Statement:   | Actual Goal Actual Goal                             | Actual Goal Actual |
| Complete bidding process for contractor  |   |                    |
| Program Performance Measure/Objective:   |   |                    |
| Select contractor and establish Project Management Team  | 2   |                    |
| 2. Goal Statement:   |   |                    |
| Conduct 2 to 3 Planning Meetings with contractor and Management Team                           |   |                    |
| Program Performance Measure/Objective:   |   |                    |
| Finalize constructin plans (design/build) for Warehouse  | 1   |                    |
| 3. Goal Statement:   |   | =                  |
| Begin construction of warehouse with contractor  |   |                    |
| Program Performance Measure/Objective:   |   |                    |
| PMT meets, as needed, with contractor througout construction phase to ensure timely completion |   |                    |
| 4. Goal Statement:   |   |                    |
| Complete construction and equipping of warehouse   |   |                    |
| Program Performance Measure/Objective:   |   |                    |
| PMT and contractor eomplete final inspection of the new warehouse                              | 1   |                    |
| 5. Goal Statement:   |   |                    |
| Close out of warehouse project   |   |                    |
| Program Performance Measure/Objective:   |   |                    |
| Project completion and final close out   |   | -                  |
| PART IV. I HEREBY ACKNOWLEDGE THAT THE ABOVE INFORMATION HAS BEEN THOROUGHLY REVIEWED.         |   |                    |
| Program Manager's Printed Name   | Division Director/Branch Chief's Printed Name       | ed Name            |
| And A. (him 12/05/2022   | Bullellone  | ex 12.5.20         |
| Program Manager's Signature and Date   | Division Director/Branch Chief's Signature and Date | re and Date        |

FY 2023

THE NAVAJO NATION
DETAILED BUDGET AND JUSTIFICATION

FY 2023

Page of BUDGET FORM 4

| PART I. F                 | PART I. PROGRAM INFORMATION: Program Name/Fille: Bashasii Oraple Warehelle Business Unit No.: | it No.: 4.08031E+17- New              | 7-Ne        | 2   |
|---------------------------|---|---------------------------------------|-------------|---|
| PART II.<br>(A)           | DETAILED BUDGET: (B)  | (5)                                   |             | Đ   |
| Object<br>Code<br>(LOD 6) | Object Code Descriptio  | Total by DETAILED Object Code (LOD 6) | LED<br>Code | Total by<br>MAJOR<br>Object Code<br>(LOD 4) |
| ယ                         | 6500 Contract Services: To Construct and Equip a New Warehouse                                |                                       | 800,008     | 800,000                                     |
|                           |   |                                       |             |   |
|                           |   |                                       |             |   |
|                           |   |                                       |             |   |
|                           |   |                                       |             |   |
|                           |   |                                       |             |   |
|                           |   | TOTAL                                 | 800,000     | 800,000                                     |



+Bááháálí Chapter
P.O. Box 6118, Gallup, New Mexico 87305
PHONE (505) 778-5788 or 778-5796
FAX (505) 778-5915
http://baahaali.navajochapters.org

Lee C. Jim, Chapter President Gerald Skeets, Sr., Chapter Vice President David M. Emerson, Chapter Secretary/Treasurer Emery Chee, Land Board Member Seth Damon Council Delegate

Gloria M. Skeet, Chapter Manager

Jessica Robertson, Administrative Assistant

BHC-11-22-02

٢

# RESOLUTION OF THE BÁÁHÁÁLÍ CHAPTER

APPROVING THE REQUEST TO UTILIZE DISTRICT SIX (6) COUNCIL DELEGATE SETH DAMON'S EXPENDITURE PLAN FUNDS TO PLAN, DESIGN, CONSTRUCT AND EQUIP A NEW WAREHOUSE IN THE AMOUNT OF \$800,000.

# WHEREAS:

- 1. Bááháálí Chapter is a duly certified local governmental entity of the Navajo Nation pursuant to NTC § 4001 with delegated authority and responsibility to promote, to receive, act upon and protect the interest and the general welfare of its constituents and to interact with other entities of the Navajo Nation, Federal Government, Local Government Agencies that serve and affect the Bááháálí Chapter; and
- 2. Bááháálí Chapter recognizes and approves the need to plan, design, construct and equip a new Warehouse to store emergency supplies, heavy equipment and other supplies for infrastructure development such as bathroom addition and house wiring. The warehouse will also be used to supply emergency supplies during freezing cold temperatures and inclement weather such as coal, wood and wood pellets for community members in need.; and
- 3. Bááháálí Chapter is part of Honorable Council Delegate Seth Damon's District and is eligible to apply for a portion of his approved allocation from the American Rescue Plan Act (ARPA) Delegate Regional Expenditure Plan for projects related directly to the mitigation of the COVID-19 Emergency Pandemic; and
- 4. The COVID-19 pandemic made it abundantly clear that Bááháálí Chapter desperately needs a large warehouse to store emergency supplies and equipment to assist community members in need during an emergency and is applying for funds to plan, design, construct and equip a new Warehouse in the amount of \$800,000.

# NOW THEREFORE BE IT RESOLVED THAT:

- Bááháálí Chapter hereby strong supports and approves the request in the amount of \$800,000 to plan, design, construct and equip a New Warehouse to store emergency supplies and equipment to help mitigate emergencies caused by natural disasters, inclement weather or a viral pandemic utilizing American Rescue Plan Act (ARPA) Delegate Regional Expenditure Plan
- 2. Bááháálí Chapter will utilize and expend these funds within the Navajo Nation deadlines to procure and complete the project by September 30, 2025.

# **CERTIFICATION**

We hereby certify that the foregoing resolution was duly considered and moved by adoption at a duly called meeting at Bááháálí (Navajo Nation), New Mexico at which a quorum was present

and that the same was passed by a vote of  $\underline{08}$  in favor,  $\underline{00}$  opposed and  $\underline{03}$  abstaining on this  $21^{st}$  day of November, 2022.

|          | MOTIONED BY: | Emery Chee         |
|----------|--------------|--------------------|
| Official | SECONDED BY: | Gerald Skeets, Sr. |